

Insaan Me Do Kisam Ke Jahan Paye Jate He

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Kitab Ek Hazar Anmol Moti Urdu se khulasa
lipyantaran kiya he.



Bismillahirrahmanirrahim

Insaan Me Do Kisam Ke Jahan Paye jaate He

Ek jisam aur madde ka jahan, jise ham aankho se dekh-kar aur haatho se chhukar mehsus kar letे he, aur is jahan ke saath ek batini jahan aur he, jise ham na dekh sakte he aur na chhu sakte he, issi batini duniya me rooh aabad he, ussi chhupi huvi duniya me dil dhadakta he, ussi me khvahish janam leti he, issi me umange aur aarjue parvan chadhte he, issi me khushi aur gam, nafrat aur mohabbat, hamdardi aur dushmani jaise



jazzbat parvarish paate he,
aur majhe ki baat ye he ki
yahi chhupi huvi duniya jise
hamari aankhe nahi dekh sakti
insaan ki asal duniya he,

jab tak is duniya ka nijam chalta rehta he
ussi vakt tak insaan zinda rehta he, aur
usse muashare me tamaam insaani
hukuk haasil hote he, lekin jaha ye nijam
bandh ho jaata he vahi insaan murda
kehlane lagta he, aur uske tamam
insaani hukuk khatam ho jaate he.

Phir jis tarah insaan ka jaahiri jisam
kabhi tandrust hota he, issi tarah rooh
bhi kabhi sehat-mand hoti he aur kabhi
bimar ho jaati he, jis tarah jhukam, najla,
bukhar aur mukhtalif kisam ke dard
jisam ki bimariya he, issi tarah gam-o-

gussa, khudgarzi, takabbur,
khud pasandi rooh aur dil ki
bimariya he.



Hakiki Zindagi Kaunsi?

Hamari zindagi ka vakt jo Allah ki yaad
me gujar raha he ye to zindagi he aur baki
saari ki saari sharmindagi he, ek bade
miya se kisi ne puchha ki bade miya aap
ki umar kitni he? kehne laage pandra saal
usne kaha kyu jaavan banne ka jiyada hi
shauk he ki pandra saal keh rahe ho,
kehne laage ki jab se tauba karke Allah se
sulah ki he pandra saal guzre he aur yahi
meri asal zindagi he aur isse pehle vali
saari sharmindagi he.